



THE HOLY SPIRIT ON CAMPUS

AN ILLUSTRATED HANDBOOK FOR STUDENTS & FACULTY

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Holy Spirit on Campus: An Illustrated Handbook
written and adapted for students
by Serene Neddenriep.

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training course developed by Dr. James Choung for
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Other material contributors:
Andrew Givens, Maghan Perez, Noemi Vega.

The following versions of *The Bible* were used for
both the text and artwork:
The New International Version, English Standard Bible,
New American Standard Bible, New Living Translation.

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DO YOU WANT MORE?

Since you are reading this, I'm guessing you are hungry and thirsty for more of something. More of someone. More of God. Are you hoping for God to do something new in your life? Or at least are you curious about what it would be like to see God truly move on your campus, in your friends and in you?

If you are even a little curious, this handbook can help you cultivate that into a deeper thirst for God. Each lesson will give you some practical entry points to learn about the Holy Spirit, how he speaks to us, and how he fills us with his power to do supernatural ministry. Each lesson will also have an opportunity to grow in how we listen to the Holy Spirit, and take risks in response. Supernatural ministry is actually just the normal ministry that Jesus sends us to do – that is, to preach the good news, heal the sick and cast out demons.

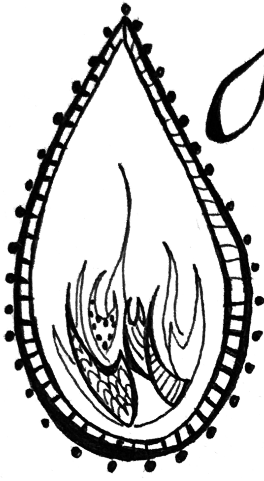
This book is intentionally printed in black and white. Every margin and blank space is room for you to respond as you learn. And I urge you to respond! This handbook is only a framework for spiritual growth, just a black-and-white coloring book waiting to be brought to life in vibrant color as you hear the Holy Spirit speak.

As the Holy Spirit speaks to you, keep track of what you hear God saying and doing. Take your time with your notes. Use bright colors. Notice how your faith grows and how it impacts the people around you – and jot it down. If you are super artistic and know just what to do with a blank canvas, go ahead and create away. But if you are on the simpler end of the creative spectrum, feel free to add your own style of notes, stick figures, and doodles.

FIRST ASSIGNMENT

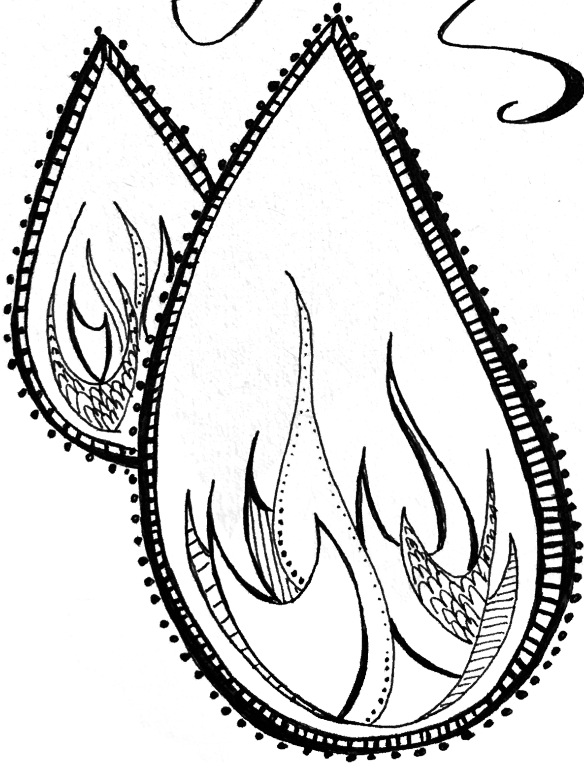
Spend 15 minutes together as a group¹ coloring page 5. As you do, meditate on the verse and the image. Reflect on what it is that you want out of this handbook and its lessons. What is your greatest hope? What is your greatest fear? At the end, share with each other your creations and reflections. Pray together and for each other. If you want, ask the Father to give you the Holy Spirit.

¹ Exploring the Holy Spirit and supernatural ministry is deeply personal, but not private. This handbook is designed for a community to use together.



How much more will
your Father in
heaven

give the HOLY
SPIRIT



to those
who ask
Him.

>>
Luke 11:13

Holy Spirit

" ACTS 1:8
BUT YOU WILL RECEIVE
POWER WHEN THE

HAS COME UPON
YOU AND YOU WILL BE
MY WITNESSES IN
JERUSALEM AND IN
ALL JUDEA & SAMARIA
& TO THE ENDS OF THE EARTH."

THE HOLY SPIRIT ON CAMPUS

OPENING PRAYER: Holy Spirit, what do you want to do in this moment? Listen for two minutes. Have everyone who heard something share. Respond by praying together.

HEAR THE WORD

Study these three passages together with your group.

What words, images, and phrases stand out to you?

What questions do you have about their meaning?

What stirs your heart as you read it?

What can you learn about the Holy Spirit from these passages?

How is the power of the Holy Spirit connected to our witness about Jesus?

Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." And with that he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven."

Jesus to his disciples
John 20.21-22

"But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

Jesus to his disciples
Acts 1.8

For I will not venture to speak of anything except what Christ has accomplished through me to win obedience from the Gentiles, by word and deed, by the power of signs and wonders, by the power of the Spirit of God, so that from Jerusalem and as far around as Illyricum I have fully proclaimed the good news of Christ.

Paul to believers in Rome
Romans 15.18-19

AND WHEN HE HAD
SAID THIS, HE
BREATHED
ON THEM
AND SAID TO THEM,

TEACHING & PARADIGM

In John 20, the resurrected Jesus sends his still-afraid disciples and breathes his Holy Spirit on them in the same moment. These are connected actions, maybe even the same thing to Jesus. There is an inherent connection between the power of the Spirit and our being sent as witnesses to proclaim the good news of Jesus.

In Acts 1, Jesus says they will “receive the Holy Spirit,” and they will experience receiving him in two ways. They will receive power and be his witnesses.

To receive the Holy Spirit is to be sent as a witness. To be sent as a witness is to receive the the Holy Spirit.

DISCUSS

What has your experience been with the Holy Spirit?

What has your experience been as Jesus’ witness? (evangelism)

What difference does it make to understand the Holy Spirit and witness as inseparable?

Receive the Holy Spirit
Kanghapin mo ng banal na Spirit

A FULLER WITNESS

Being a witness has to do with word, deed and power.²

By word, we mean the preaching and teaching of the Gospel and guiding people to live it out. By deed, we mean the expression of the Gospel in compassion and justice. By power, we mean the expression of the Gospel in miraculous or explicitly supernatural ways. But how many of the faith communities we are a part of express the gospel in word, deed *and* power? Most offer one. Few offer two. How many could you count that offer all three?

It's easy to see how having only one of these poles can stunt the breakthrough of the Kingdom of God on our campus and in our world. Word without deed or power could be a privatized kind of faith or a dead legalism. A breakthrough in deed without word or power could be a social justice cause without an explanation of the source of its hope or the knowledge of its power. A breakthrough in power without word or deed can become an excessive show of emotionalism or an unhealthy hunger for a heavenly experience that does no earthly good. But when these three values come together in love, they keep a healthy balance in how Christian faith is expressed.

But what often happens in Christian circles is that word-centered folks denigrate deed-centered folks, thinking that they do good works without theological grounding, and they also look down on the power-centered folks as people who chase experiences without being rooted. And deed-centered folks may judge word-centered folks as pandering to dead orthodoxy, while wondering when the power-centered folks will stop chasing an other-worldly, spiritual high and start seeking justice. While power-centered folks wonder if the word-centered folks have "a form of godliness while denying its power," while believing that the deed-centered folks are burning out and becoming angry because they don't tap into the life of the Spirit. What was meant to be kept together, we often pull apart.

By holding these three together, there is room for all to grow more like Christ. And as we do, we will become fuller witnesses, and we will communicate the fullness of the love of God.

And it's clear that all of this needs to operate in *love*.

² This section (pages 10-11) is adapted from an early draft of *Revive (2018)* by James Choung and Ryan Pfeiffer.

The Scriptures warn us that anything done without love is worthless.

1 Corinthians 13 explains this well through word, deed and power:

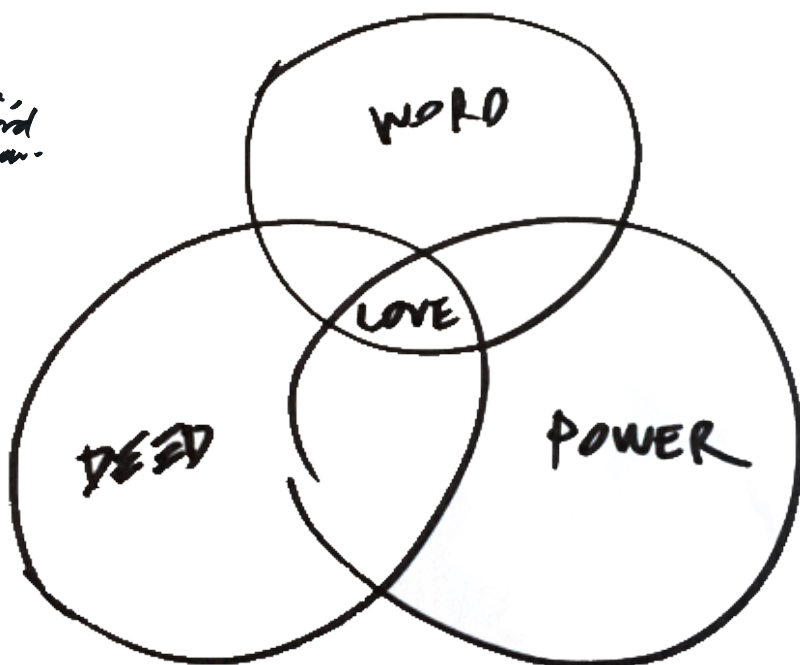
If I speak in the tongues of men or of angels **[power]**, but do not have love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge **[word and power]**, and if I have a faith that can move mountains, but do not have love, I am nothing. If I give all I possess to the poor and give over my body to hardship that I may boast **[deed]**, but do not have love, I gain nothing.

The Love of God then spills out, breaking through to people on your campus through the proclamation of the Gospel of Jesus, through works of compassion, justice and reconciliation, and through the power of the Holy Spirit.

WORD: exhortation, teaching, apostleship, ruling, prophecy, faith, pastor, evangelism, word of wisdom, word of knowledge

DEED: governments, giving, mercy, helps, pastoring, evangelism, healing, word of wisdom, word of knowledge

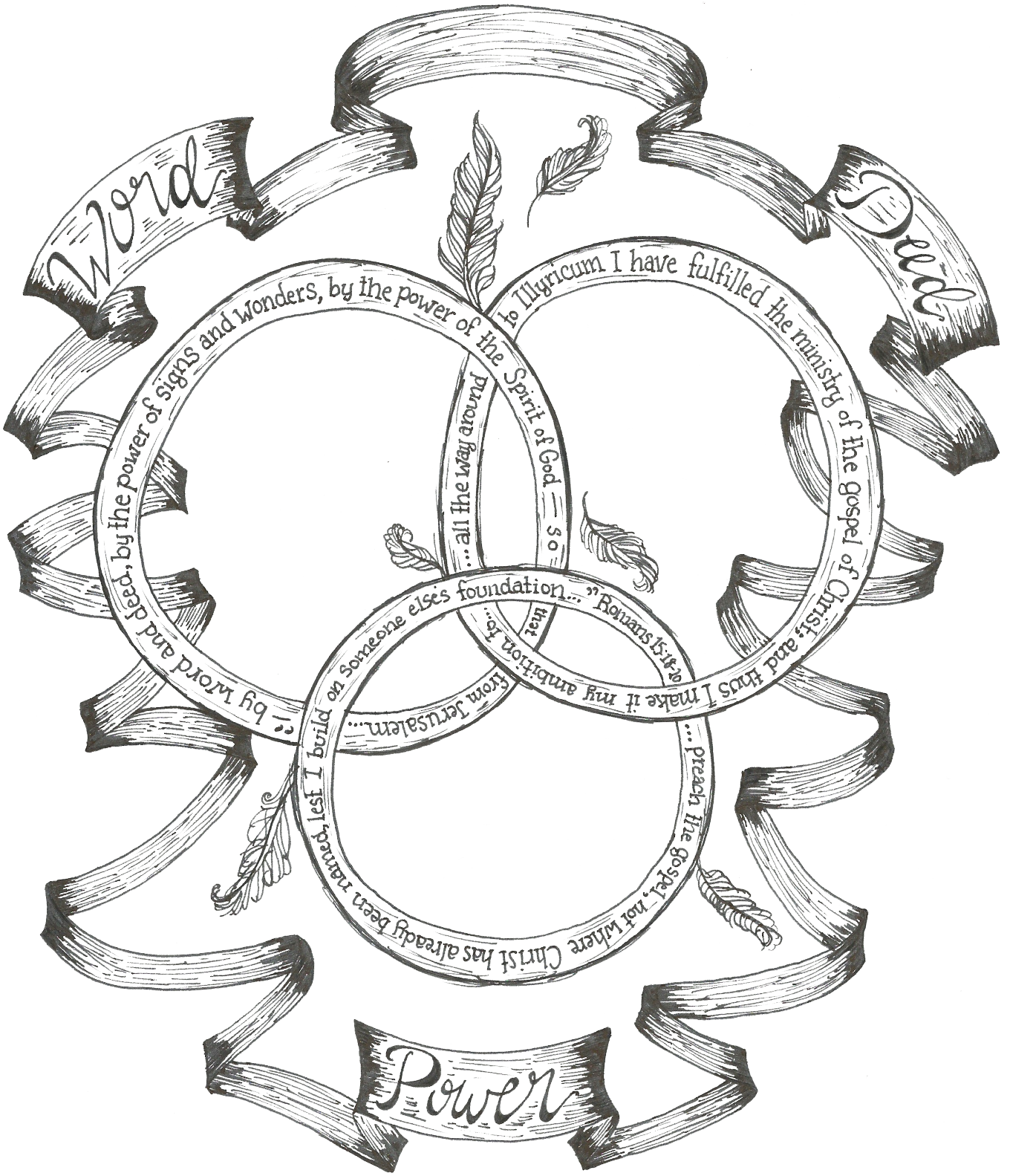
POWER: faith, word of knowledge, discerning of spirits, miracles, tongues, interpretation of tongues, healing, word of wisdom, prophecy



WHERE ARE YOU?

Write your name on the Word, Deed, & Power diagram above for where you are as a witness.

What kind of witness are you furthest from? In what ways is God leading you to the center?



DISCUSS

How have you seen examples of witnessing in word, deed, and power?

How do you see these three working out on campus?

APPLYING THIS TO OURSELVES

LISTEN Listen for one minute - What is God saying to you personally in this lesson?

PRAY Ask God to grow you into a fuller witness that communicates the love of God.
Confess ways that you have judged other witnesses.
Ask God to fill you with his love for people.

TOGETHER Ask the Holy Spirit to provide a full witness on your campus.
Confess ways that witness has been negative on your campus.
Pray for the lost on your campus.
Ask God to bring names to mind of people he wants to break through to.
Listen together as a group.

BUT THE HELPER,
THE HOLY SPIRIT,
WHOM THE FATHER WILL
send in my name,
He will ^{with} TEACH YOU ^{things}
ALL ^{ALL}
and bring to your
REMEMBRANCE
ALL THAT I HAVE
SAID TO YOU.

THE HOLY SPIRIT IN THE BIBLE

OPENING EXERCISE

“But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

Acts 1.8

In Acts 2, the disciples are waiting and praying together when the Holy Spirit comes like a rushing wind. He fills the place where they are, activating them for ministry. Many amazing things happen, resulting in many coming to believe in Jesus. Although Jesus had spoken about the Holy Spirit, it is through experience that Jesus' followers are first introduced to the Holy Spirit's power. They didn't have a manual or a guide. They simply received, and as the Holy Spirit directed them, they obeyed.

As a community, we want to make space to wait and pray for the Holy Spirit, just like the disciples did. Take two minutes to pray together for God to send his Holy Spirit. Take a risk and take turns praying for each person to be filled with the power of the Holy Spirit. Then set a timer and spend five minutes waiting in silence, giving God space to move and speak.

DEBRIEF

What did you sense God doing or saying?

How did you experience his Holy Spirit?

What questions do you have about the Holy Spirit?

THEOLOGICAL FOUNDATION: WHO IS THE HOLY SPIRIT?

Supernatural ministry is both biblical and theological. Together with your group, consider each truth about the Holy Spirit and the Scriptures. How have you experienced each truth personally? In community?

THE HOLY SPIRIT **IS GOD**

Now the Lord is the Spirit,
and where the Spirit of the Lord is,
there is freedom.
2 Corinthians 3.17

“Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Matthew 28.19-20

And I believe in the Holy Spirit, the Lord and Giver of life;
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified; who spoke by the prophets.

Nicene Creed (325 AD)

THE HOLY SPIRIT **LIVES IN US**

“If you love me, keep my commands. And I will ask the Father, and he will give you another advocate to help you and be with you forever—the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.”

John 14.15-17

Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst?

1 Corinthians 3.16

Do you not know that your bodies are temples
of the Holy Spirit, who is in you,
whom you have received from God?

1 Corinthians 6.19

THE HOLY SPIRIT **SPEAKS TO US**

"All this I have spoken while still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you."

John 14.25-26

"I have much more to say to you, more than you can now bear. But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will glorify me because it is from me that he will receive what he will make known to you. All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you."

John 16.12-15

"But very truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you. When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment: about sin, because people do not believe in me; about righteousness..."

John 16.7-10

THE HOLY SPIRIT **EMPOWERS US**

"Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Father may be glorified in the Son. You may ask me for anything in my name, and I will do it."

John 14.12-14

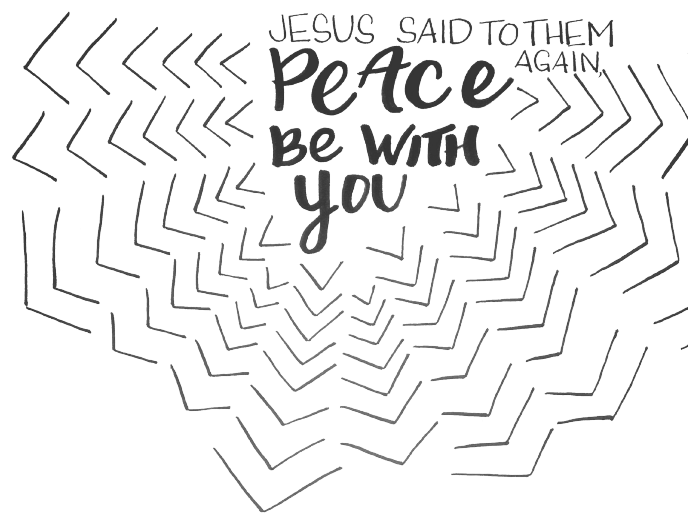
"But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

Acts 1.8

There are different kinds of gifts, but the same Spirit distributes them. There are different kinds of service, but the same Lord. There are different kinds of working, but in all of them and in everyone it is the same God at work. Now to each one the manifestation of the Spirit is given for the common good.

1 Corinthians 12.4-7

COMMON OBJECTIONS



ISN'T THE HOLY SPIRIT ALREADY IN US?

This is true. Many scriptures describe how every believer has the Holy Spirit in them.

(1 Corinthians 3.16, 6.19; Romans 8.11). But we are also to be continually “filled” with the Holy Spirit (Ephesians 5.18). The original language points to the filling of the Holy

Spirit as something happening regularly or continually. The Apostles had already received the Spirit, but Luke also describes them as being “filled with the Spirit” at particular times for empowered ministry (Acts 2.4, 4.8, 4.31, 13.9, 13.52).

SUPERNATURAL MINISTRY NO LONGER HAPPENS TODAY.

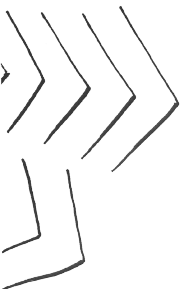
This view comes from a particular interpretation of 1 Corinthians 13, where we live in a time when all things have been fulfilled. But this view requires overlooking Christian history for the past two millennia. Paul even warns Timothy about those who are “having a form of godliness but denying its power. Have nothing to do with such people” (2 Timothy 3.5). It is true that some of the church does not experience the supernatural, but God’s supernatural activity in the world-wide church is well documented, both historically and recently.

SUPERNATURAL MINISTRY IS NO LONGER NEEDED.

It may seem extra or even an unnecessary burden. But Jesus always had it in his mind that we would exceed even the works that he had done on earth. “Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father” (John 14.12).

SUPERNATURAL MINISTRY IS DANGEROUS.

Jesus does not mean for us to be afraid. He intends for us to love people and to do it with courage. “There is no fear in love. But perfect love drives out fear” (1 John 4.17-18). He encourages us to freely follow the Spirit, taking risks. At the same time, we are free to test for fruitfulness. “Do not quench the Spirit. Do not treat prophecies with contempt but test them all” (1 Thessalonians 5.19-20, Galatians 5.22-23).



CONCLUSION

Supernatural ministry is supposed to be normal. Sure, supernatural stuff can get weird sometimes, but mostly this is when the supernatural is separated from the mission of the Kingdom of God. We are meant to experience the Holy Spirit increasing simultaneously with the Kingdom of God expanding.

The mission of the Kingdom of God is to call people to believe in Jesus and follow him. The Holy Spirit will always be at his most powerful and effective in the context of mission. He brings credibility to the good news of Jesus through signs and wonders. And he will give us courage, wisdom, boldness, and power as we help people encounter Jesus personally.

So if you want to grow in the Holy Spirit, get ready to take risks in evangelism at the same time.

ACTIVELY RESPOND

What did you think or feel about the theological case for supernatural ministry?

How is God inviting you to grow in supernatural ministry?





SPIRITUAL AUTHORITY ON CAMPUS

OPENING EXERCISE

Praising God reminds us of the Father's supremacy and authority over all of creation. Spend a few minutes praising God to open your time as a group. Write, draw and share some of the Bible verses or song lyrics that highlight who God is and bring you joy.

HEAR THE WORD

When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, and he sent them out to proclaim the kingdom of God and to heal the sick.

Luke 9.1-2

The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name." He replied, "I saw Satan fall like lightning from heaven. I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven." At that time Jesus, full of joy through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this is what you were pleased to do."

Luke 10.17-21

How do the disciples describe what it is like for them to walk in Jesus' authority?

Why does Jesus give the 12 and 72 his power and authority?

What is the difference between power and authority?

How do power and authority go together?

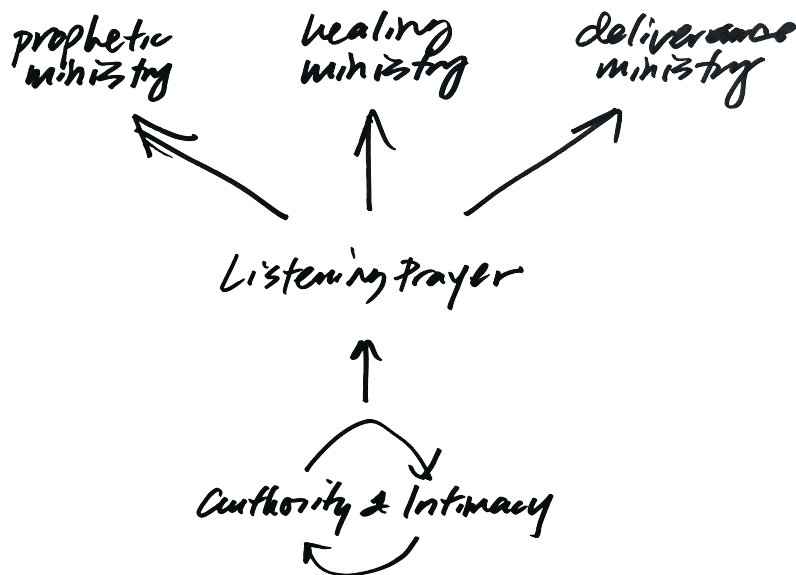
Why do you think it gives Jesus joy to share his power and authority with the 72?

THE FOUNDATION: INTIMACY & AUTHORITY

What right do you have to do supernatural ministry with the power of God? If you do miracles and preach the gospel, where will your authority come from? Spiritual authority is the privilege of children of God. The Holy Spirit is your birthright when you are born again in Christ. You will experience the most spiritual authority when you are most rooted in your identity as his child.

Jesus gave the 12 and 72 his authority, the right to wield the power of God. And when they come back from their trip with tales of powerful miracles, Jesus is thrilled to hear it all. But he is most excited that they are closer to God because of it, that their names are known to the Father personally, and that they are his children.

To grow in intimacy with God means developing in your identity as a child of God - spending time with him, getting to know his voice, and submitting to God's authority as a good Father.



This is how Jesus operated with such great authority! His obvious external power was rooted in his internal identity as a son. His intimate conversations with the Father bore fruit in authoritative actions. Everything he did and said was a son's act of obedience to his dad. Jesus was showing us who he is as God and who we are to be as the Father's children.

Authority and intimacy are intertwined. As you grow in one, you grow in the other, and so on. As you wield the power of God and take risks to grow in your God-given authority, you will grow in your need for him, your joy in being united with the Father, and your identity as a child of God. All supernatural ministry is built on this cycle of intimacy and authority. That is, to use God's power, we need to be able to enjoy his presence.

THE MINISTRY: POWER & AUTHORITY

Supernatural ministry is what people who follow Jesus do. Jesus sends his disciples out, equipping them with both power and authority. Power is the ability, strength and resources to do something. Authority is the right, privilege and responsibility to do it. College students take classes and get training and experience so that when they get a job (authority), they will have the skills to do it (power).

Jesus gives his power to his disciples so they can do the work he sends them to do. They go out with his ability to do everything he did. They are working with his actual power, not just a power *like* his. And when he sends you to heal the sick, deliver people from suffering, and preach the gospel boldly, he expects you to do the things he did, with his power, for the same reasons he did them.

DISCUSS Does it scare you to walk in the authority Father gives you?
Does it excite you? Why or why not?

What barriers do you have to living in the authority he has given you?

ACTIVELY RESPOND

PRAY TOGETHER Take turns confessing your barriers to living in God's authority.
Ask the Holy Spirit to fill each of you.

NOW LISTEN Take two minutes in silence to listen, asking these questions out loud.
Who does Jesus say you are?
What does he want to give you?

SHARE What came up for you in the prayer time?
Did Jesus say or do anything?
Pray for each other.

THIS WEEK Make a plan to grow in intimacy with God this week.
Spend time in worship by yourself or re-read Luke 10.

LISTENING PRAYER ON CAMPUS

OPENING ENCOUNTER

Start by encountering God in this listening prayer exercise.

Listening prayer is simply helping someone encounter and hear from Jesus, so it should feel as normal as possible. You don't need to dim the lights or play music. In fact, don't do either of those. Encourage each other to try it, but also give each other permission to opt out.

Have someone volunteer to read the script "An Encounter With Jesus." When you are done, you can do it again so everyone has a chance to encounter Jesus personally.

Ask everyone to stand with their palms up as you read. In Hebrew and Christian spirituality, the mind and body are one. Standing makes you alert and attentive. The palms-up posture signals reception to whatever God might say.

HE CALLS HIS OWN
SHEEP BY
NAME
AND LEADS
THEM OUT.



AN ENCOUNTER WITH JESUS

Instructions: Read each prompt carefully, pausing between each step.

- You are sitting on a stool in a small room. It's dimly lit, with only a soft glow coming from a light overhead. What are you thinking? How do you feel?
- You look up, and you notice there's a door in front of you. It opens, and there, standing in the doorway, is Jesus. What does he look like?
- He comes into the room and greets you. How does he greet you?
- You notice that he's holding something in his hands. It's a gift. He lifts the gift gently in your direction and you're meant to take it. What is it? Are you willing to take it?
- Then, he bends down and comes close to your ear. He whispers something to you that he's been wanting to say to you for a long time. What does he say?

After a while, close the time in prayer. Thank God for speaking.

AFTERWARD

Share what you saw with each other. Are there any shared themes or images? It's okay if some people didn't see anything.

WHEN HE HAS
BROUGHT OUT
ALL HIS OWN,
HE GOES OUT
AHEAD OF THEM
AND HIS SHEEP
FOLLOW HIM
BECAUSE
THEY KNOW

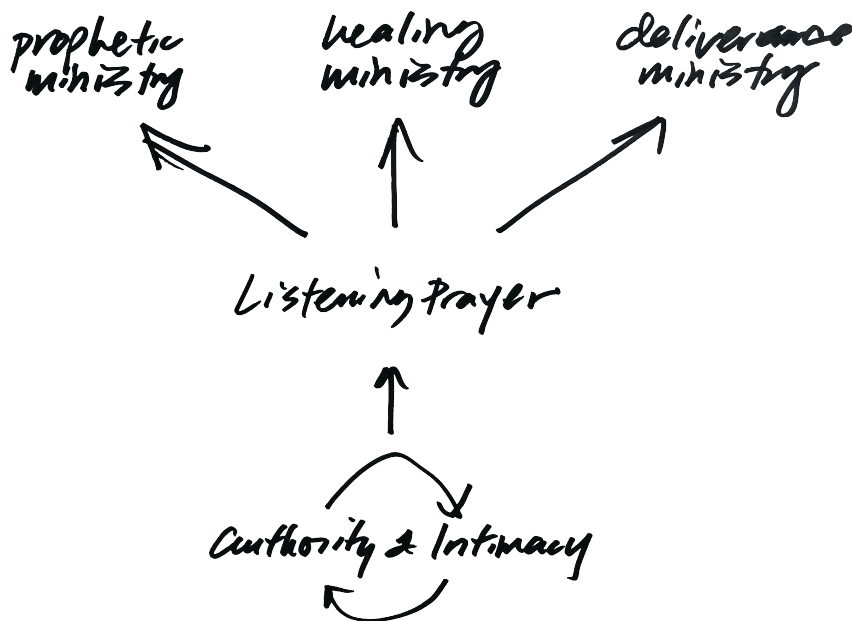


HIS VOICE.



THE FIRST SKILL: LISTENING PRAYER

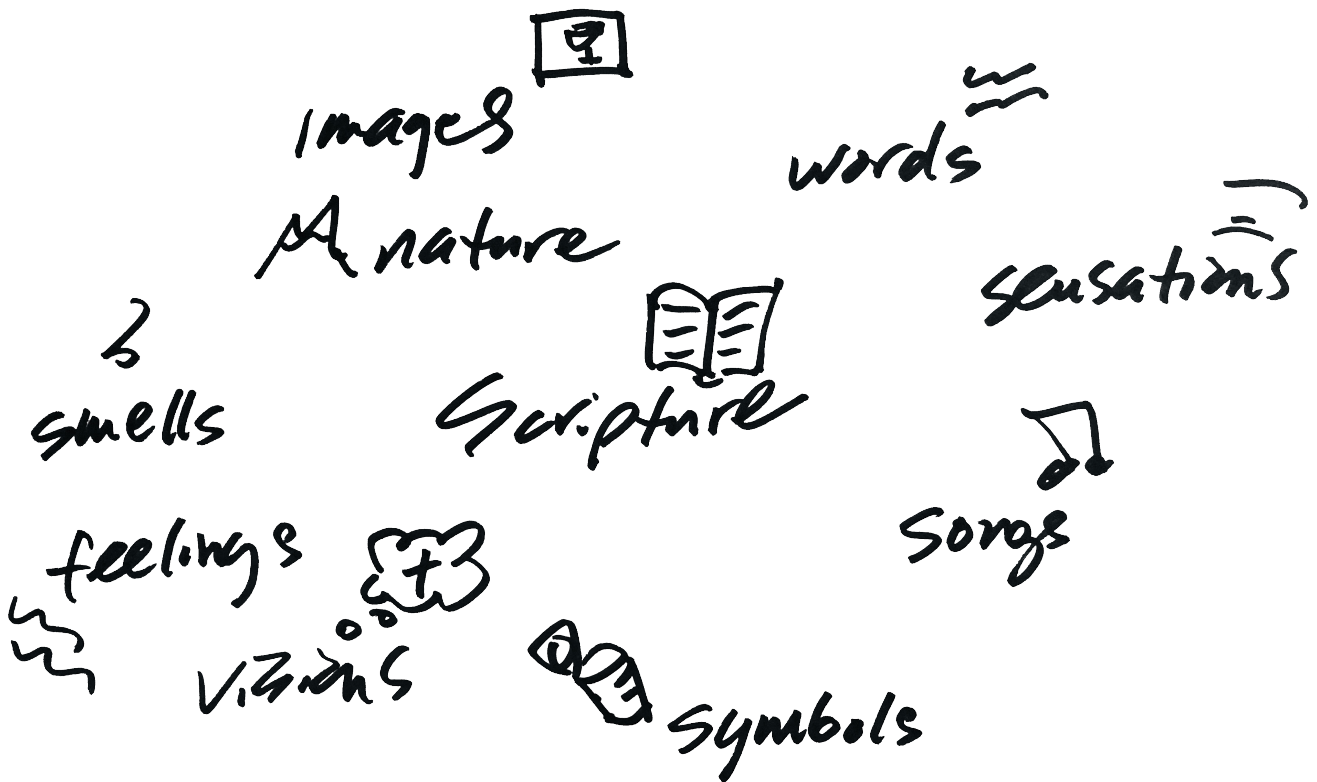
God is always speaking. In the beginning he spoke the universe into being, and today he continues to speak to us through his Holy Spirit. How can we learn to hear him? Listening to God is the first skill we need for supernatural ministry. Some people think that hearing from God is like a telephone... on special occasions it rings and you pick it up to hear God's voice. When you are done, you hang up. But if God is always speaking to his people through his Holy Spirit, we can also learn how to listen in an ongoing way – much more like old-school television antennas that pick up frequencies (it's okay to Google it if you've never seen an antenna). You tune your attention to the frequency of God's voice, then you keep listening. The more you tune in, the more familiar you will become with his voice, the kinds of things he says, and the language he uses with you.



The best way to grow at any skill is to practice a lot. In his book *Miracle Work*, Jordan Seng writes, it is “less about God speaking and more about the development of our listening.” Practicing anything means that you need to try it a lot and be willing to be wrong sometimes. Listening to God takes focus and practice – to hear God clearly and understand him.

DISCUSS How can you make more space to listen to God in your own personal time and in your community?

HOW DO YOU HEAR FROM GOD?



Hearing from God is very intimate and can be like a personal language. God made each one of us uniquely. The Bible records that all kinds of people – men and women, young and old, of every ethnicity and culture – hear from God in just as diverse ways. They hear God through Scripture, Words, Images, Visions, Dreams, Symbols, Songs, Smells, Sensations, Feelings, Nature, and perhaps even other ways.

How do you hear from God?

How would you like to hear from God?

MASTER,
we toiled
ALL NIGHT &
took NOTHING!
BUT AT
YOUR
WORD
I WILL LET DOWN
THE NETS.

DISCERNMENT: FIVE QUESTIONS

*biblical ?
prayer ?
faith ?
fruit ?
community ?*

How do you know if it is God who is speaking? Here are five questions you and your community can ask to help you discern God's voice from other thoughts, distractions and fears. It is critical to check what you are hearing with your community. A true word from God will be confirmed. A confusing word will gain clarity. And a word that is not from God will lose credibility and power.

BIBLICAL?

What does the Bible say about it?

God won't speak something that contradicts Scripture.

PRAYER?

What are you hearing in prayer?

When you think you hear something from God, spend time in prayer and give him a chance to clarify and confirm.

FAITH?

What would you think or do if fear weren't involved?

Fear is the opposite of faith/trust in God.

There is no fear in love. But perfect love casts out fear, because fear has to do with punishment. The one who fears is not made perfect in love. 1 John 4.18

FRUIT?

Is what you are hearing going to make you more like Jesus?

God will never tell you to sin.

But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law. Galatians 5.22-23

COMMUNITY?

What does the Christian community say about it?

Check what you are hearing before taking action.

Two or three prophets should speak, and the others should weigh carefully what is said. 1 Corinthians 14.29

TRY IT

Have one person volunteer to share what they heard from Jesus in the opening exercise. Together check it against these questions.

Afterward, take a couple minutes to discuss how it felt to bring a personal word from God before the community for confirmation, clarity, and credibility.



• FOR YOU CAN ALL PROPHECY
ONE BY ONE, SO THAT ALL
MAY LEARN and ALL BE
encouraged

PROPHETIC MINISTRY ON CAMPUS

HEAR THE WORD

If the whole church comes together and everyone speaks in tongues, and inquirers or unbelievers come in, will they not say that you are out of your mind? But if an unbeliever or an inquirer comes in while everyone is prophesying, they are convicted of sin and are brought under judgment by all, as the secrets of their hearts are laid bare. So they will fall down and worship God, exclaiming, "God is really among you!"

1 Corinthians 14.23-25

Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy. For anyone who speaks in a tongue does not speak to people but to God. Indeed, no one understands them; they utter mysteries by the Spirit. But the one who prophesies speaks to people for their strengthening, encouraging and comfort. Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church. I would like every one of you to speak in tongues, but I would rather have you prophesy.

1 Corinthians 14.1-5

What stands out to you about prophecy in these verses?

What surprises you? What questions does it bring up for you?

What do you notice about the impact prophecy can have?



& the spirits
of prophets
are subject to
prophets.
FOR GOD *is not a*
GOD OF CONFUSION
but of *peace*
1 Corinthians
14:32-33



There are many dramatic stories of prophets in the Bible, and many kinds of prophecies – futuristic vision, commands, supernatural knowledge, and conviction of sin. But prophetic ministry in the New Testament is the common practice by all believers of listening to God and delivering the messages they hear.

Prophetic ministry is about Jesus. “For the testimony of Jesus is the spirit of prophecy” (Revelation 19.10). God can speak a specific word for someone at any time. The message itself may be helpful or lay bare someone’s secret, but for the person who receives a personal word from God, there is a bigger message – that Jesus is alive and real, that he is good and can be trusted, that he speaks to his people!

A word from God functions to strengthen, comfort and encourage his children. It is critical that prophecy is not a wild, out-of-control affair. A mature prophet is self-controlled, the fruit of the Holy Spirit. We grow in prophetic ministry by being available and learning how to listen to God, not by summoning knowledge out of thin air.

PROPHECY IS FOR UNBELIEVERS

Often non-Christians start from a place of strong distrust or hurt with Christians or with God. Prophecy is an effective trust-builder. It bypasses a lot of walls and barriers people have up with Christians and God. When a skeptic perceives a word is actually from God, they can suddenly become curious about God, or even open to believing in God.

In John 4, the Samaritan woman is guarded and evasive until Jesus reveals that he knows her issues. Once she perceives he is a prophet, she starts to open up to him about her questions and hunger for God, eventually believing in Him... all because he "told me everything I ever did."

HOW TO

1. Ask God to bring a person to mind and a word or image for them.
2. Go up to the person. If you don't know them, use invitational language to make a connection. "I know this is weird, do you have a minute?"
3. If it connects, share that Jesus told you. Ask if they know Jesus for themselves. Would they like to hear from him for themselves? If yes, help them listen to God.
4. If the Spirit leads, share more about Jesus and ask them if they want to follow him. Find some kind of connection so they can begin discipleship.
5. Bless and send.

CALIBRATE YOUR DISCERNMENT

Whenever you get a word from God, write it down and rank how strong you think the word is on a scale of 1-5. A 1-ranking means that it felt like just a thought of your own. A 3-ranking means a little stronger, a "maybe." A 5-ranking means "this was definitely God."

When you deliver the message, make sure to ask how strongly the prophecy resonates for the person. By comparing your ranking to theirs, you can calibrate to hear God more clearly.

A couple scenarios:

On one occasion, you may rank something as 2 because it feels weak and confusing, but then the word is very accurate and powerful for the recipient. This teaches you to not discount the words you consider weak.

In another situation, you might feel very sure of the word you deliver, but it doesn't land at all for the person. In this situation, either you heard wrong, or you heard right and the person is not ready to receive the word. This is why ranking is helpful for calibrating your spiritual ear.

The best scenario is when you hear the Holy Spirit clearly, recognize it's happening, deliver the message well, it lands with Holy Spirit power, and the person is blessed to hear from God!

All of these scenarios are a part of our development as prophets. If we are willing to fail, then we can learn quickly and be ready and skilled at delivering God's personal messages to his beloved children.

WORKSHOP

Here are three exercises to practice in your group. Pick one of these exercises to try right now, but come back and try all of them at some point.

- ONE Who wants to try prophesying?
Ask a couple people to volunteer, more if your group is larger.
Ask the Holy Spirit for 2 things – A person and a word or image for them.
Listen in silence for 1 minute.
Share the word with the group, saying who it was for and what you saw or heard. Rank it 1-5 on how strong it felt like it was from God.
Ask the recipient how it lands (they don't have to explain if they don't want to) and what rank they would give it on a scale of 1-5.
- TWO Have one person volunteer to be prophesied over.
Have everyone listen to the Holy Spirit for two minutes for a word or image.
Ask each person to share, ranking their prophecies.
Have the volunteer respond about which prophecies resonated for them as words from God.
- THREE Pick a volunteer who has a dream they want interpretation for.
Then pick another volunteer who wants to try to interpret.
Have the dreamer share their dream.
The interpreter listens to the person and the Holy Spirit at the same time, then tries to interpret. They should rank from 1-5 how strongly they think their interpretation is from God from 1-5.
Have the dreamer respond to the interpretation.

DEBRIEF

What was difficult/scary? Fun/exciting?

Do you feel like you grew closer to God through this? Why or why not?



JOHN
FOUR

COME
see a man
WHO TOLD ME
everything
I EVER DID.

HEALING MINISTRY ON CAMPUS

OPENING EXERCISE

Does anyone in the group have stories about being healed in Jesus' name? Spend time telling the stories. These stories help increase our faith for more healing.

HEAR THE WORD

A man with leprosy came to him and begged him on his knees, "If you are willing, you can make me clean."

Jesus was indignant. He reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately the leprosy left him and he was cleansed. Jesus sent him away at once with a strong warning: "See that you don't tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them." Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.

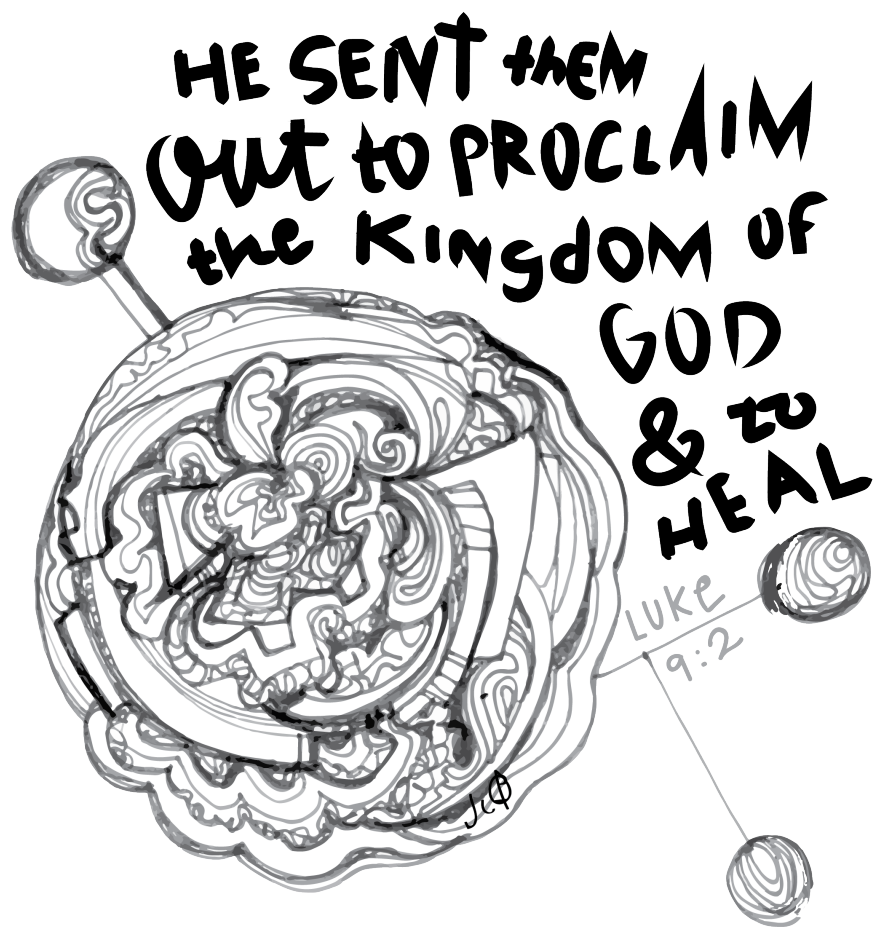
Mark 1.40-45

Why is Jesus indignant in this moment?

Why do you think Jesus touches the leper as he heals him?

What does "I am willing" communicate to the leper?





HEALING GENEROUSLY

Jesus' ministry was wildly open and generous with healing, sometimes healing *all* who came to him. God sends us to heal generously to communicate his great love in a tangible way.

We were clearly commissioned to heal the sick, but we don't always pray for healing. Healing can feel confusing since not everyone is healed. Physical healing also can intersect with other kinds of emotional and spiritual issues, like the leper's shame. Our main hope in praying for healing is that the person being prayed for feels loved by God through us. Healing prayer is a chance to experience God's authority and power, but even more so, it is an opportunity to participate in the intensity of his love and generosity toward his children.

POWER = AUTHORITY + GIFTING + FAITH + CONSECRATION³

In healing ministry, power is more important than method. Power is a combination of authority, gifting, faith, and consecration. Increase in any one or a combination of these, you increase how much power you have to use. For example, you don't need to be gifted in healing to heal people, but it helps.

³ From *Miracle Work*, by Jordan Seng, InterVarsity Press

FIVE-STEP HEALING

- 1. Interview** Introduce yourself. If you are approaching a random person, say "I know this is weird, but I'm a follower of Jesus and one way he teaches to love people is to offer healing. would you mind if I prayed healing for you?" Then ask, "What would you like prayer for?" You only need the basics. Too much discussion can sidetrack you from actually praying.
- 2. Diagnosis** Listen to the person and listen to God.
Take some time in silence to let the Holy Spirit lead.
- 3. Selection** Pray authoritatively for healing: "Be healed in Jesus' name."
Always ask permission to lay a hand on their shoulder or on the place of injury/pain.
- 4. Engagement** How do you know if it is healed? Was there a change?
Have them test it out and describe what happened for them.

What if they are not healed? "It's okay if you don't feel anything, we simply want to try to hear from God together."

Ask, "Do you want to pray again?" Stop praying when the person is healed, the Holy Spirit tells you to stop, the person wants you to stop, or you've prayed and gotten nowhere.
- 5. Direction** Discuss: How was this time of prayer for you?
Would you like to pray again right now?
End with "I bless you in the name of Jesus to be loved and whole."

HEALING WORKSHOPS

Do one or both workshops with your group.

ONE Choose someone who needs healing.
Have someone volunteer to pray healing for that person. Use the model.

TWO Break up into groups of three. Pray for every headache, pain or discomfort in your group, one person at a time. Ask the Holy Spirit for prophetic words and insight about what to pray for the person and what areas of the body to pray for.

- 1. interview*
- 2. diagnosis*
- 3. selection*
- 4. engagement*
- 5. direction*

DISCUSS AS A GROUP

What did you see or experience as you practiced praying for healing?
Was anyone healed? How did they feel? How did the person who prayed for healing feel?
Do you feel like you grew closer to God through this? Why or why not?

THIS WEEK

This week, you may start to notice people who are injured or in pain around you. As you do, you may want to pray for everyone you see, or you may feel afraid to engage. Whatever you do, don't ignore what you are seeing. This is an opportunity to grow in supernatural ministry. Instead, look closer! Talk to the Holy Spirit about your fears and hopes. Ask him to direct you when and how to engage.

Remember that Jesus' kingdom is marked by its wildly open and generous healing. Ask the Holy Spirit to give you opportunities to engage people with courage and pray for healing.



DELIVERANCE MINISTRY ON CAMPUS

OPEN WITH PRAYER

HEAR THE WORD

And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." And Jesus said to him, "'If you can!' All things are possible for one who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" And he said to them, "This kind cannot be driven out by anything but prayer."

Mark 9.17-18, 20-29

On your own, what stands out in this passage?
What questions does it bring up for you?

As a group, write a list of questions and observations.

What does Jesus' authority mean to the disciples?
to the boy's father? to the demon?

Why does Jesus handle the situation of the crowd in this way?

The disciples already cast out demons in a previous story.
They know the "how to" of casting out demons.
What changes for them this time?

Why does Jesus say prayer is needed to drive out demons?



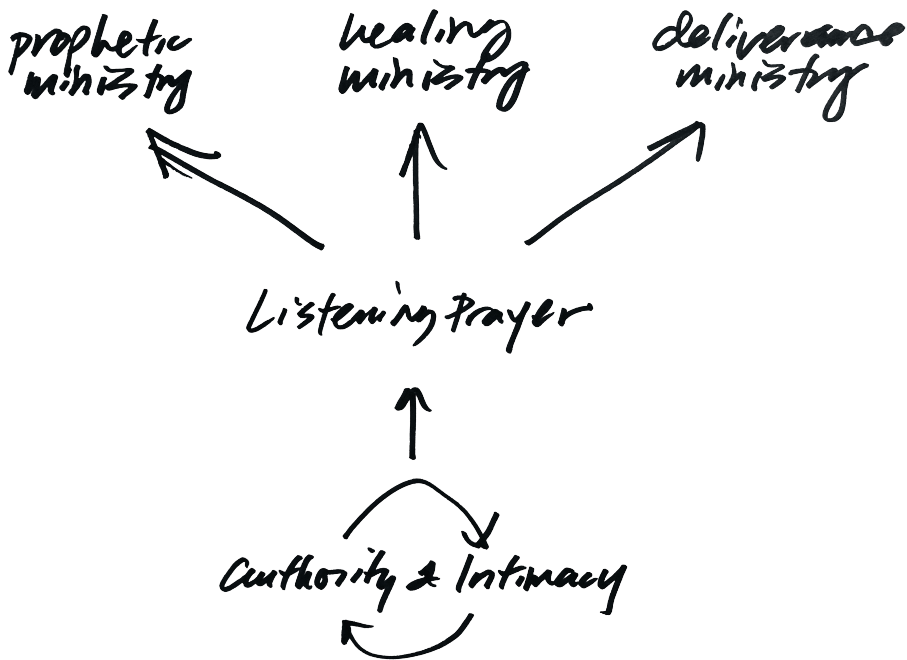
TEACHING & PARADIGM

People can be oppressed and suffering because of physical pain, inner pain, and evil spirits. Jesus gives us his Holy Spirit to have power and authority to heal people both inside and out, and set people free from their suffering.

We can use the same Five-step process for physical healing to also address internal suffering (like pain, disappointment, secrets and unforgiveness), heal memories, replace lies with truth, and correct reactions and perspectives. We've included *Handout 1: Healing Ministry Verses* in the resource section at the end of this handbook.

Authority comes from closeness with God – prayer, fasting, and consecration. When you are close to God, you represent him and can learn to wield the authority of his name.

Learning about deliverance ministry is a basic part of being equipped for ministry. Jesus talks about driving out demons as a normal part of engaging in God's mission to free people from oppression. As you reach out to people around you, there will be opportunities to pray for people to experience God's power.



"HE HAS SENT ME TO SET THE OPPRESSED FREE."

-JESUS

INNER HEALING IS ... A METHOD OF PRAYING WHERE CHRIST IS INVITED TO ADDRESS THE HURTS OF THE PAST AND HEAL US OF THEIR NEGATIVE RESULTS. IT IS NOT MEDITATION, THERAPY, GRIEF WORK, SALVATION, OR NEW AGE SELF-HELP.

DELIVERANCE IS ... WHEN PEOPLE WHO MOVE IN GOD'S AUTHORITY DELIVER PEOPLE FROM THE OPPRESSION AND CONTROLLING INFLUENCE OF EVIL SPIRITS.

First, no one is owned by demons. The language in Scripture better translates as "demonized" or "demon-terrorized," not demon-possessed. This means that both those who follow Jesus and those who are not Christians can be influenced or controlled by evil spirits. But since all people are the rightful children of God, God has the ability and authority to rescue them. And he sends us in his name, filled with his Holy Spirit, with his power and his authority to rescue his children. We can tell demons to leave in Jesus' name, and they must obey.

The fruit of the Holy Spirit is self-control. But demons commonly use lies, fear, sin and wounds to try to gain some control of us instead. Casting out demons is simply delivering people from oppression, from the control of evil spirits. As with physical healing, the love of God drives us to free people, not the glory of battle against demons.

We cannot practice casting out demons, but we can grow in authority by engaging in God's work of deliverance through inner healing prayer. That way we become ready and available for God to use us to deliver people from demonic oppression.



1. Interview
2. Diagnosis - How do you tell there is an evil spirit?
. Listening & prayer?
3. Selection ←
How do you make them leave?
When do you do it?
4. Engagement
How do you know it's gone?
5. Direction
Debrief

5 STEPS FOR INNER HEALING & DELIVERANCE

1. Interview Introduce yourself. Ask what they would like prayer for.
 2. Diagnosis What is an evil spirit? Evil spirits are a part of an angelic race that rebelled against God and failed. They continue their rebellion on earth and influence people to rebel too. They cannot kill us, but they work to discourage us from trusting God.

How can you tell if there is an evil spirit? Look for a supernatural revelation, obvious manifestations, or a person experiencing suspicious things.

What if it is not an evil spirit? Either way, keep helping them hear from Jesus. Use what you have learned in listening prayer to let Jesus lead.
 3. Selection How do you make evil spirits leave? Jordan Seng writes, "Since demons have to respect God's authority, they'll obey us when they're convinced we move in God's authority. ... How you go about applying that power is secondary. The most direct way to dismiss a demon is to give a verbal command: 'Demon, in the name of Jesus, leave and never return!'"⁴ Be persistent, remain calm. Say, "I command you to be silent and to not harm or embarrass this person."

When do you do it? How does it fit into the overall ministry situation? Will it bring shame to the sufferer? Where would you have the most spiritual power?

Inner Healing Prayer – Ask the Holy Spirit to bring up a specific place of hurt that God wants to heal. Invite Jesus to enter into that situation. What is he saying to you? What is he doing? Give them time to interact with Jesus.
- "NEVER, AT ANY TIME, IN ANY SITUATION, WITH ANYONE, BE AFRAID OF A DEMON. PERIOD." JORDAN SENG⁵**
4. Engagement How do you know it's gone? Look for supernatural revelation, obvious manifestations and how the person describes their experience.
 5. Direction Debrief: How was this time of prayer for you?
Write down Bible verses and what Jesus was saying.
Bless and send.

⁴ From *Miracle Work*, by Jordan Seng, InterVarsity Press

⁵ From *Miracle Work*, by Jordan Seng, InterVarsity Press

WORKSHOP

Practice praying in power and authority for inner healing.

1. Draw close to God. Spend time praising God as a group. Confess your sins to each other and pray for each other. Ask God to fill you with his love for people. Ask God to come close and lead your prayer time clearly. As you become intimate with God, you are also growing in authority.
2. Ask if anyone in the group has anything they have been bothered by and if they would like prayer for inner healing from the group. This does not mean they have a demon.
3. Do the five steps for inner healing and deliverance together as a group. Listen together, discern together, and pray together. Because you are learning, keep it short.
4. End your time by talking about what you are learning about how God delivers people. Ask God for opportunities to use you to deliver people from oppression and suffering.

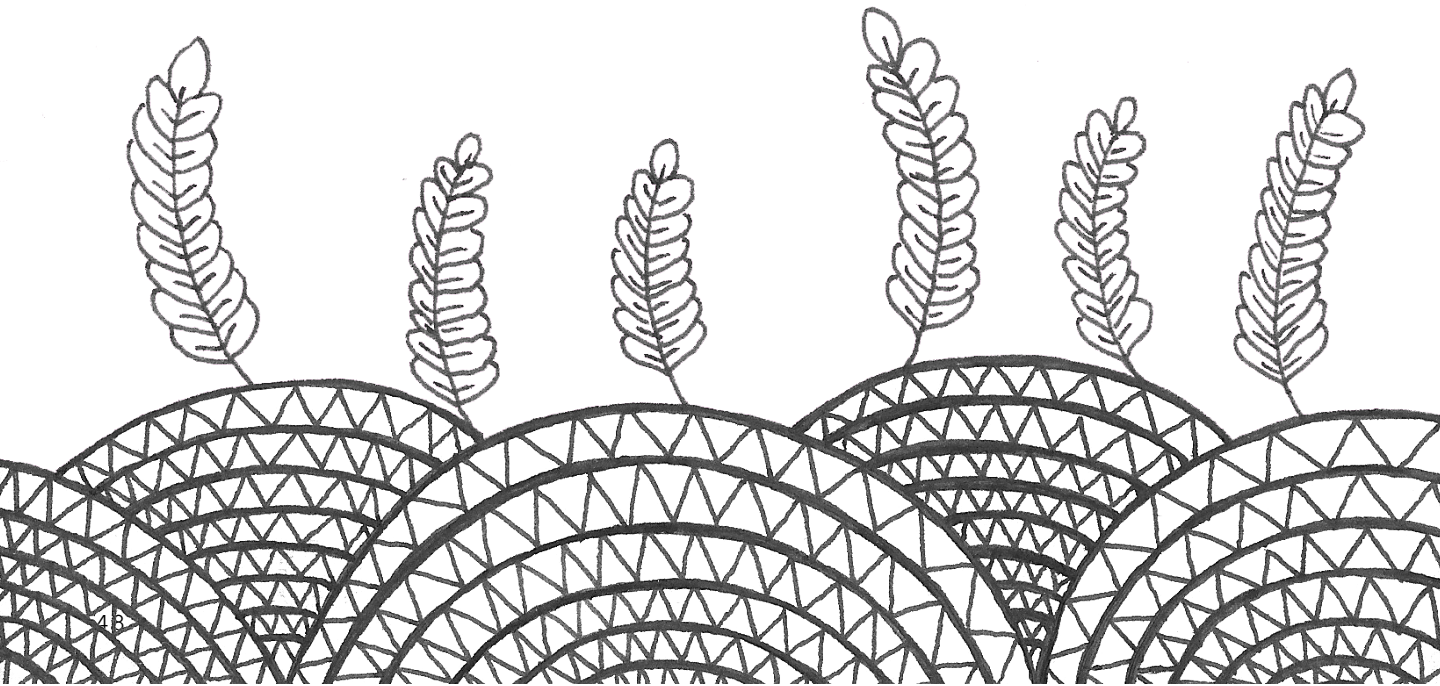
But if you can
do anything,
have compassion on us
and help us.

“AND JESUS SAID TO HIM,
‘If you can!’

all things are
POSSIBLE”
for one who believes.

— MARK 9:22-23 —

The harvest is plentiful
BUT THE WORKERS ARE FEW.



POWER MINISTRY ON CAMPUS

HEAR THE WORD

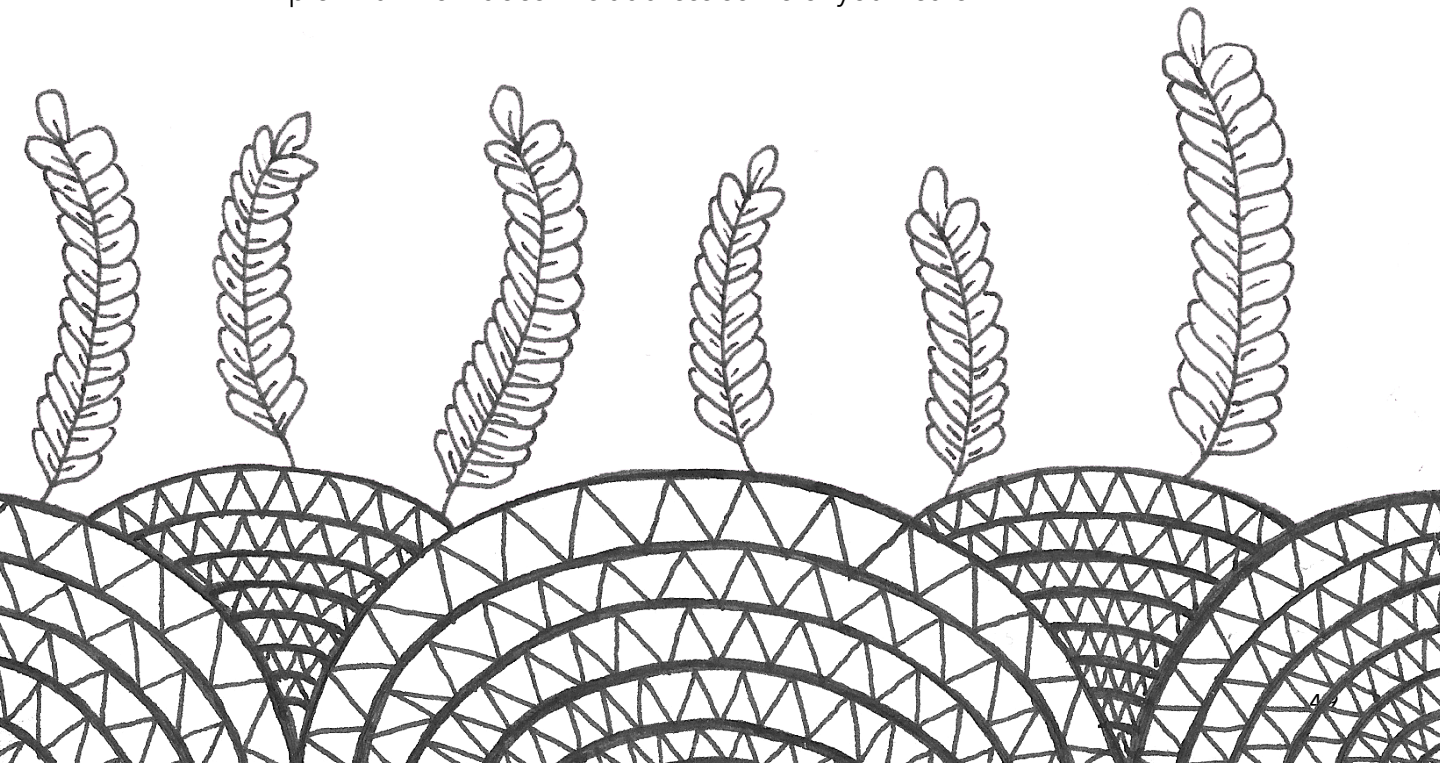
After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. Go! I am sending you out like lambs among wolves."

Luke 10.1-3

Looking back at page 21, remind yourselves what the mission was that Jesus was sending them to do?

What would the 72 have been feeling and thinking about the mission? What fears would have come up for them?

Jesus addresses their fears by stating the truth that the harvest is plentiful. How does this address some of your fears?



PART 1: THIS WEEK

Take a few minutes to map out the people you are connected with on campus. Start by writing your name in the middle. Circle it. Where do you spend your time? Write and connect your name to any networks and social groups you are a part of. Write the names of people you are connected to in each of these networks.

LISTEN TO
THE HOLY SPIRIT

Who are two non-Christian friends you are sending me to this week?
Star their names on your network map.

What word or image do you have for them?
How do you want me to approach them?

What might keep me from doing this?
Help me pray daily for these friends. Give me courage to take a risk.

SHARE

As a group, share your plans with each other.
Pray for each other, sending each person in the authority and power of Jesus. Next week, come back together to debrief how your conversations went and what you are learning about Jesus.

PART 2: NEXT WEEK

Share stories from your week of ministry. What risks did you take?

If you didn't take a risk, what kept you from obedience?

When were you afraid? How did you handle the fear?

What were the highlights of your conversations?

What were the difficult or discouraging parts?

What did you learn from taking these risks in supernatural ministry on campus?

PRAY

Bless each other.

Thank God together for the victories and lessons learned.

Spend time listening to God for what next steps he wants you take.

PLAN

How can you help each other continue to grow in supernatural ministry on your campus?

Who is God calling you to this next week?

Together, listen to God, discern who he is sending you to, and make plans to obey.



EMPOWERING GIFTS ON CAMPUS

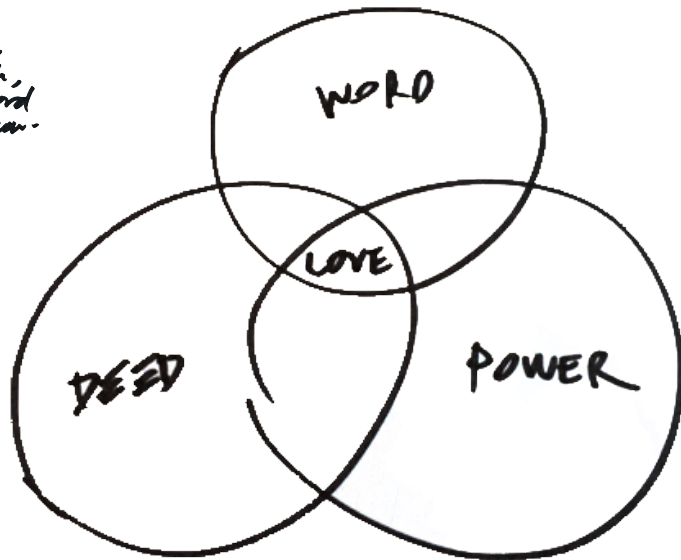
Now you are the body of Christ, and each one of you is a part of it. And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all have gifts of healing? Do all speak in tongues? Do all interpret? Now eagerly desire the higher gifts.

1 Corinthians 12:27-31

WORD: exhortation, teaching, apostleship, ruling, prophecy, faith, pastor, evangelism, word of wisdom, word of knowledge

DEED: governments, giving, mercy, helps, pastoring, evangelism, healing, word of wisdom, word of knowledge

POWER: faith, word of knowledge, discerning of spirits, miracles, tongues, interpretation of tongues, healing, word of wisdom, prophecy



Spiritual gifts are how God builds up the church and uses it to usher in the Kingdom of God. For example, someone with the gift of evangelism is called to help God's people love and seek the lost, not just do evangelism. Likewise, a gifted teacher is called not just to do all the teaching, but to help God's people love and teach truth.

HOW TO IMPART

First, listen to the Holy Spirit for any specific gifts he wants to give you. You may ask for a specific gift or hear one or more God wants to give to you. Be eager in your desire for his gifts. Share what you heard.

Give and receive the gifts to each other through the laying on of hands. Example: "In the name of Jesus, receive the gift of prophecy."

Anoint them to use their gift for the Kingdom, and bless them to love and serve Jesus' church. Use oil to anoint if you want.

Practice your gifts right away. Prophecy over each other. Heal the sick.

LONGING FOR REVIVAL ON CAMPUS

*WILL YOU NOT REVIVE US AGAIN,
THAT YOUR PEOPLE MAY REJOICE IN YOU?
PSALM 85.6*

BREAKTHROUGH

Imagine, 3000 people come to faith in one day on your campus... Ask yourself, is your community of faith ready for this? Are you ready?

As we grow in doing supernatural ministry, we pray for God to move in miraculous ways around us. What we are really cultivating is a sense of longing for a breakthrough of more Kingdom, more healing, and more justice... a longing for revival.

REVIVAL

*A SEASON OF BREAKTHROUGH
IN WORD, DEED, AND POWER THROUGH LOVE
THAT USHERS IN A NEW NORMAL
OF KINGDOM EXPERIENCE AND FRUITFULNESS*

How can you be ready for revival? When the people of Israel were on the verge of entering the promised land, Joshua told them, "Consecrate yourselves, for tomorrow the Lord will do amazing things among you" (Joshua 3.5).

Consecration is a process of setting apart someone or something for a sacred purpose. You can consecrate yourself by asking God to start with you, to lead you deeper with him personally as you cultivate an expectancy for God to move.

Want to get started praying for revival to come to your campus? Gather with others and pray together. Worship Jesus together. Learn more about revivals in church history. Pray some more. Listen for the Holy Spirit to tell you what to do. Do it.

DISCUSS Where do you want *a season of breakthrough*? What would it look like to see God do amazing things in you, on your campus, and even in your family?



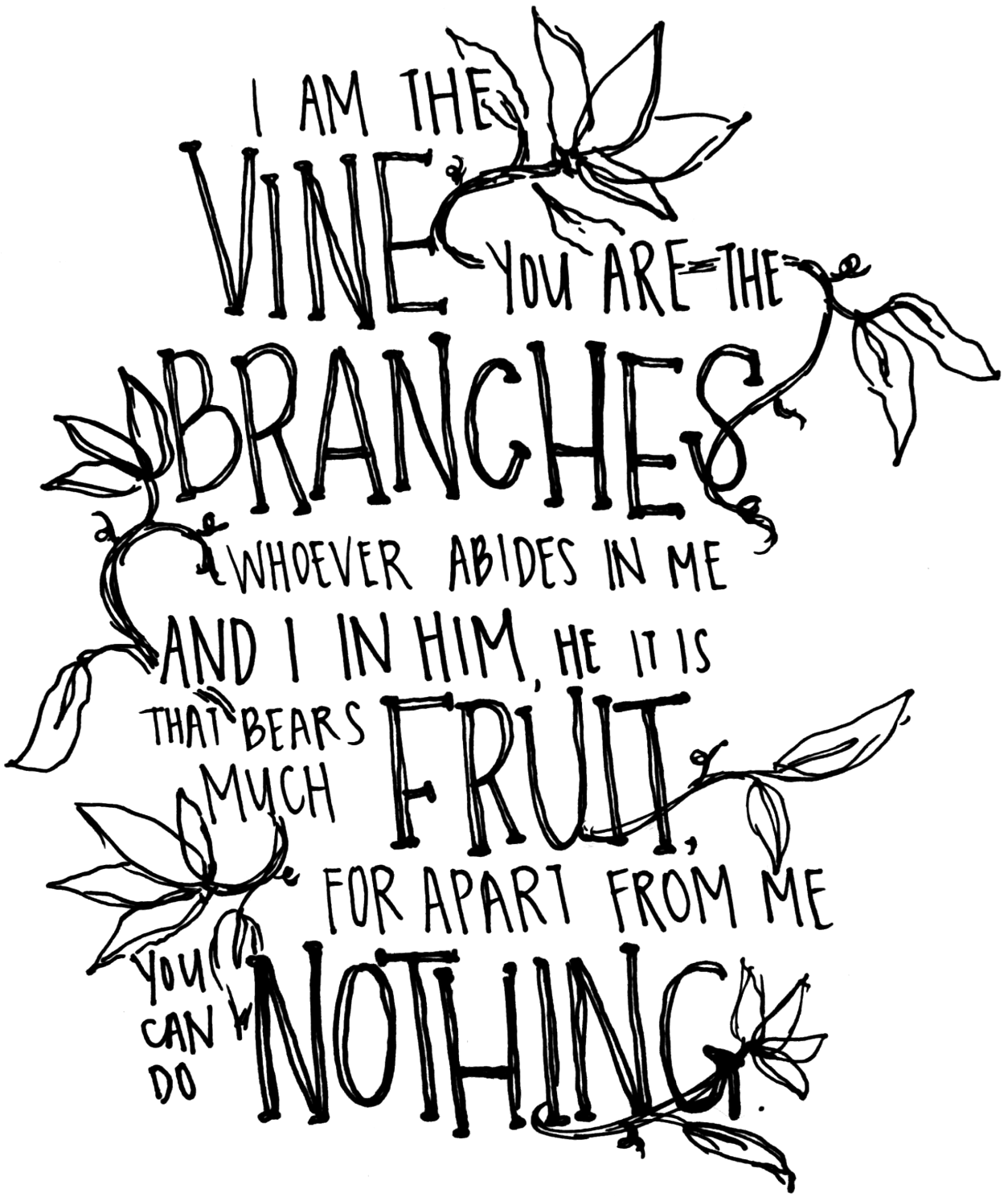
COMMIT TO KEEP LEARNING

Longing for revival, we lovingly engage every person in every corner of every campus. We preach the Gospel, heal the sick and drive out demons just as Jesus sent us to do. Spend several minutes reflecting on what you've learned about being a full witness, doing supernatural ministry on campus, and seeking revival for our campuses.

Ask the Holy Spirit, "What next step are you asking me to take?" Give him your "yes."

With your community, ask the Holy Spirit, "What next step are you asking us to take on campus?" Together, give him your "yes."





I AM THE
VINE, YOU ARE THE
BRANCHES
WHOEVER ABIDES IN ME
AND I IN HIM, HE IT IS
THAT BEARS MUCH FRUIT,
FOR APART FROM ME
YOU CAN DO NOTHING.

SPIRITUAL DISCIPLINES ON CAMPUS

Spiritual disciplines are rhythms and practices that help individuals and communities live out their faith. The purpose is to grow in our relationship with God and in the Holy Spirit's power.

Spiritual rhythms will be unique to your personality, needs, and life stage. But good disciplines will also resemble some of the ancient practices. Check out this list of spiritual rhythms. *Handout 2: Spiritual Disciplines* (page 71) lists several more classic rhythms that Christians have practiced for centuries.

Confession
Repentance
Gratefulness
Intimacy
Community
Sabbath
Faith Risks
Prophecy/Healing/Dream Logs
Evangelism

On campus, there are three disciplines that are essential to a student's spiritual life. They create space for God to bring revival in YOU.

1. Dedicated time for you and Jesus. You will need space to work through the things that will come up during daily life.
2. Faithful risk-taking. This means learning the practice of being available and expectant in EVERY AREA of life.
3. Spirit-led community. You will need regular spaces together with your Holy-Spirit-led community to grow in discerning God's voice and activity.

SPIRITUAL RHYTHMS FOR INTIMACY

When it comes to spiritual rhythms, there are no extra points for having the highest quantity or the most hard-core spiritual disciplines. It is much better to practice one discipline that brings you closer to God, than 50 disciplines that you have to strive to maintain.

If you are new, start with one or two rhythms that make sense for your life and stretch you, but aren't impossible. Over time you can add disciplines as you grow. The Holy Spirit may even lead you to adopt a particular rhythm or practice.

The idea is that you are attentive to your need for intimacy with God and reflective about what you need to grow as a child of the Father.

DEVELOPING A NEW RHYTHM: 21 DAY CONSECRATION

Building a new spiritual rhythm takes practice. What do you need to grow in? Consider trying out a consecrating activity that is specific to you for 21 days.

Consecration = to set aside something or someone for sacred purposes

- Do you struggle with insecurity? Especially when it comes to growing in spiritual authority, we can battle difficult layers of insecurity. Consider giving up social media for 21 days to make space to hear from the Holy Spirit about your true identity as a child of God.
- Do you struggle with fear and anxiety? Music has a unique connection to our emotional life. For 21 days, listen only to worship music. Put together a playlist with some friends and compare how your moods and mentality are affected.
- Do you struggle with perfectionism and the pressure to succeed? For 21 days, reconnect with God as the author and perfecter of your story. Consume stories only from Scripture – people interacting with God in the Gospels and Acts. Forgo all other stories: from the news, fiction and non-fiction books, articles, podcasts, etc.
- Do you struggle with busyness? For 21 days, find five minutes to physically get on on your knees to pray. Make God your king and the other things that rule you will be reduced to second place.
- Does your community struggle with judgmental attitudes or find itself debating about sin? Invest in the habit of communal confession and repentance. For 21 days, practice confessing your sins to each other. *Therefore, confess your sins to one another and pray for one another, that you may be healed.* James 5.16
- Do you struggle with a double life? Do some places and times feel sacred, but not others? For 21 days, ask God to show up in every place in your life. Map out your relationships and the places you spend time. Note the spaces and relationships where you have already encountered God. As God shows up in new spaces, mark it on your map. You could even get a map of your campus and mark all the places that feel sacred. Then go to campus and meet with Jesus in as many new places as possible, keeping track on your map.
- Do you feel apathetic or complacent? Keep a Daily Risk journal for 21 days. In the same place each day (brushing your teeth, walking out your door, etc.), ask God, *Is there someone you want me to heal, share the gospel with, pray for, or deliver a word from you?* Keep track of the risks God leads you to take each day and what you are learning.

REFLECT & SHARE

What rhythms make up your spiritual life now?

Daily

Weekly

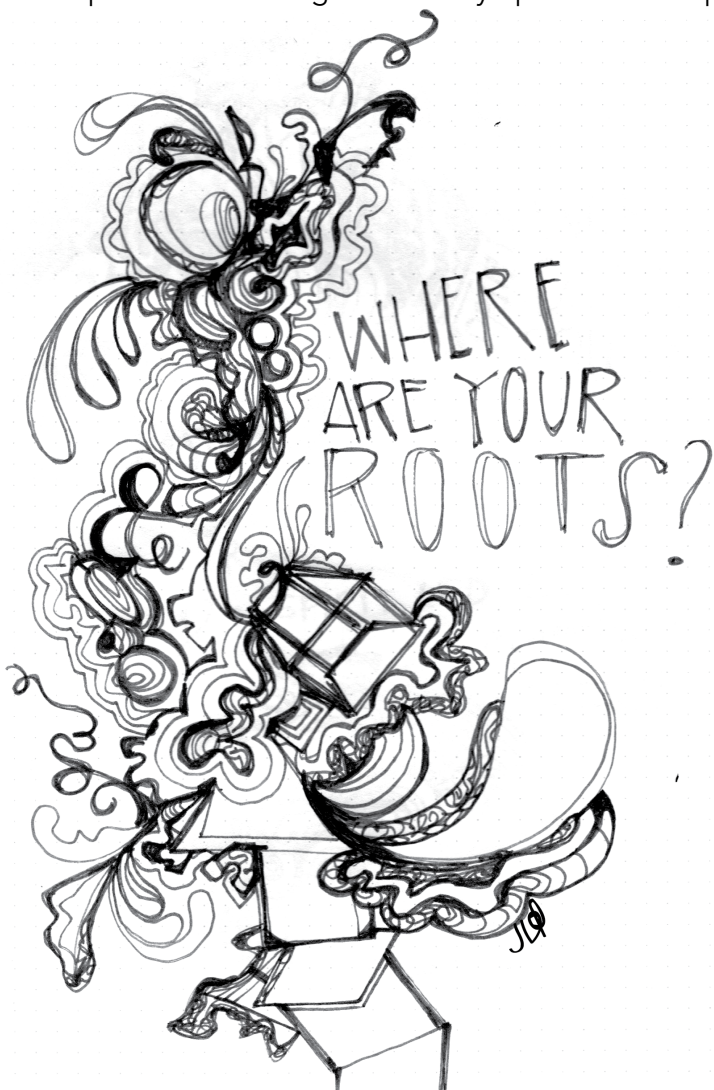
Monthly

Annually

What new rhythms do you need? Take time to listen to the Holy Spirit about which discipline(s) he would have you adopt.

CLOSING PRAYER

Pray over each other to be filled with the Holy Spirit. Lay hands on each other as you do so. Spend time waiting on the Holy Spirit to show up and speak. Take notes on what you hear.



BENEDICTION

NO ONE CAN ENTER THE KINGDOM OF GOD WITHOUT BEING BORN OF WATER AND THE SPIRIT. HUMANS CAN REPRODUCE ONLY HUMAN LIFE, BUT THE HOLY SPIRIT GIVES BIRTH TO SPIRITUAL LIFE. SO DON'T BE SURPRISED WHEN I SAY, 'YOU MUST BE BORN AGAIN.'
JOHN 3.5-7

*MAY YOU BE FILLED WITH THE HOLY SPIRIT,
FROM SHOULDER TO SHOULDER AND HEAD TO TOE,
UNTIL YOU ARE OVERFLOWING WITH THE LOVE OF GOD.
MAY YOU HAVE THE COURAGE TO DRAW NEAR TO JESUS,
AND THE GRIT TO NEVER STOP SEEKING
THE BREAKTHROUGHS GOD PROMISES.*



ABOUT THE ARTISTS

A note to the artists: Thank you for sharing your personal responses with us from your most intimate conversations with God. He is speaking to you and renewing you as a part of a first wave of revival. Thank you for the way your art leads and disciples our minds and hearts to marinate on scripture. Altogether, this collection of pieces is such an offering to God, a communal prayer for God to pour out his Holy Spirit on every corner of every campus.

Daniel Allen	p. 52
Melissa Casiano	pp. 8, 9, 14, 18, 19, 24, 25, 28
James Choung	pp. 11, 22, 26, 27, 29, 38, 42, 53
Jennifer Horning	p. 5
Charissa Kim	p. 52
Caroline Lancaster	pp. 6, 58
Darren Oei	pp. 12, 20, 48, 49
Juliana Ottomano	pp. 30, 32, 35, 36, 37, 39, 41, 44, 55, 57, 61, 62, 65 & cover
Emily Yung	p. 47

#HOLYSPIRITONCAMPUS

Have you created something as the Holy Spirit has spoken to you?
Tag your artwork and add to the collection.

ABOUT INTERVARSITY

**LONGING FOR REVIVAL, WE CATALYZE MOVEMENTS THAT
CALL EVERY CORNER OF EVERY CAMPUS TO FOLLOW JESUS.**

InterVarsity is a movement of undergraduate and graduate students, faculty, and those who long to see God at work in universities and colleges.

We partner together to engage the whole university, share the Gospel and support locally-led student movements in over 160 different countries.

InterVarsity is old style language for “between campuses.” It’s not a sports team. It’s a network of students, faculty and partners who are working together to reach their campuses with the Gospel.

Every Corner means that we are serious about empowering students to reach and serve people of every ethnicity, culture, academic department, and social group on a campus... like athletes, Greek students, artists, Black scholars, Native students, women in the academy, nurses, South Asian students, Latinos, International students, engineers, social activists... everyone.

“Every Campus” means that we are serious about making sure that every kind of campus has a witnessing community... like Historically Black College and Universities, Hispanic Serving Institutions, Tribal Colleges, Community Colleges, Art Institutions, Law Schools, Business Schools, rural colleges... everywhere.

But we aren’t serving every kind of student yet...

If you want to be a part of this movement, join in. You could start an InterVarsity on your campus or start something new in a corner God has called you to serve.

Who is God putting on your heart?

Where is He calling you to serve?

Let us know at www.startsomethingnew.org/shareyourstory.

Check us out at www.intervarsity.org.

OUR FAVORITE RESOURCES

Miracle Work: A Down-to-Earth Guide to Supernatural Ministries by Jordan Seng

I Give You Authority: Practicing the Authority Jesus Gave Us by Charles Kraft

True Story: A Christianity Worth Believing In by James Choung

Real Life: A Christianity Worth Living Out by James Choung

Power Evangelism by John Wimber and Kevin Springer

Healing (Revised and Expanded) by Francis MacNutt

Handout 1: Healing Prayer Scriptures, found on p.66

Handout 2: Spiritual Disciplines, found on p.71



HANDOUT 1: HEALING PRAYER SCRIPTURES

FOR IN MY INNER BEING I DELIGHT IN GOD'S LAW.
ROMANS 7:22

ATTITUDES TOWARDS EVIL/TROUBLE

Romans 12:21 "Do not be overcome by evil, but overcome evil with good."

Romans 5:3-4 "Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope."

FREEDOM/HEALING/TRUTH

Philippians 3:13 "Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting those things that are behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus."

2 Corinthians 5:17 "If anyone is in Christ, he is a new creature. Old things are passed away, behold, all things have become new."

John 8:32 "Then you will know the truth, and the truth will set you free."

James 5:16 "Therefore confess your sins to one another and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective."

John 5:6 "Jesus asked him, "Do you want to get well?"

Galatians 5:1 "It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery."

Psalms 51:6 "Surely you desire truth in the inner parts; you teach me wisdom in the inmost place."

Luke 5:17 "And the power of the Lord was present for him to heal the sick."

Thessalonians 5:23 "May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ."

Matthew 23:26 "Blind Pharisee!! First clean the inside of the cup and dish, and then the outside also will be clean."

FORGIVENESS

Ephesians 4:32 "Be kind and compassionate to one another, forgiving each other, just as Christ God forgave you."

John 20:23 "If you forgive people's sins, they are forgiven."

1 John 1:9 "If we confess our sins, God is faithful and just to forgive us our sins and cleanse us from all unrighteousness."

Romans 12:19 "Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay, says the Lord." (See also Leviticus 19:18)

Psalms 103:12 "as far as the east is from the west, so far has he removed our transgressions from us."

Matthew 6:12 "Forgive us our debts, as we forgive our debtors."

Matthew 6:14-15 "For if you forgive men when they sin against you, your Heavenly Father will also forgive you. But if you do not forgive men their sins, your Father will not forgive your sins."

PROTECTION

Ephesians 6:13-17 Armor of God

Psalms 3:3-6 "But you are a shield around me O, Lord, you bestow glory on me and lift up my head. To the Lord I cry aloud, And He answers me from his holy hill, I lie down and sleep, I wake again, because the Lord sustains me, I will not fear..."

GOD'S GOODNESS

2 Peter 3:9 "He is patient with you, not wanting anyone to perish, but everyone to come to repentance."

Psalms 86:15 "But you, O Lord, are compassionate and gracious God, slow to anger, abounding in love and faithfulness."

1 Peter 5:7 "Cast all your anxiety on him because he cares for you."

Philippians 1:6 "being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus."

Matthew 11:28-30 "Come to me all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light."

Hebrews 13:5 "Never will I leave you; never will I forsake you."

Hebrews 4:9,10 "There remains, then, a Sabbath-rest for the people of God; for anyone who enters God's rest also rests from his own work, just as God did from His own work."

Matthew 7:11 "If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him!"

James 1:17 "Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows."

Psalms 34:18 "The Lord is close to the brokenhearted and saves those who are crushed in spirit."

MINDSET

Philippians 4:8 "Finally brothers, whatever is true, noble, right, pure, lovely, admirable— if anything is excellent or praiseworthy— think about such things."

Romans 12:2 "Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is— his good, pleasing and perfect will."

Romans 8:37 "No, in all these things we are more than conquerors through him who loved us."

1 Peter 4:8 "Above all, love each other deeply, because love covers over a multitude of sins."

Romans 6:12-14 "Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, and those who have been brought from death to life; and offer the parts of your body to Him as instruments of righteousness. For sin shall not be your master, because you are not under law, but under grace."

2 Corinthians 10:4-5 "The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ."

Ephesians 2:10 "For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do."

Ezekiel 36:26 "I will give you a new heart and put a new spirit in you; I will remove from your heart of stone and give you a heart of flesh."

1 Peter 2:2-3 "Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, now that you have tasted that the Lord is good."

AUTHORITY/CHRISTIAN COUNSELOR ROLE

John 20:21 "And Jesus said, "Peace be with you! As the Father has sent me, I am sending you."

John 14:12-14 "I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Son may bring glory to the Father. You may ask for anything in my name, and I will do it."

Luke 4:18-19 "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, to proclaim the year of the Lord's favor."

John 17:18 "As you sent me into the world, I have sent them into the world."

Matthew 18:18 "I tell you the truth, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

2 Corinthians 10:4-5 "The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ."

Isaiah 11:1-3 "A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. The Spirit of the Lord will rest on him— the Spirit of wisdom and of understanding, the Spirit of counsel and of power, fear of the Lord— and he will delight in the fear of the Lord. He will not judge by what he sees with his eyes, or decide by what he hears with his ears."

Proverbs 27:17 "As iron sharpens iron, so one man sharpens another."

WORK OF THE HOLY SPIRIT

Romans 8:26-27 "In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will."

POWER OF PRAYER:

Matthew 18:19-20 "I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven. For where two or three have gathered together in My name, there I am in their midst."

James 5:16 "Therefore confess your sins to one another and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective."

CHILD OF GOD

1 John 3:1 "How great is the love the Father has lavished on us, that we should be called children of God!"

Galatians 4:5 "that we might receive the full rights of sons."

Romans 8:14-16 "because those who are led by the Spirit of God are sons of God. For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of son- ship. And by him we cry, "Abba, Father." The Spirit himself testifies with our spirit that we are God's children."

Hebrews 4:16 "Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need."

ANGER

Ephesians 4:26-27 "In you anger do not sin': Do not let the sun go down while you are still angry, and do not give the devil a foothold."

James 1:19-20 "Everyone should be quick to listen, slow to speak and slow to become angry, for man's anger does not bring about the righteous life that God desires."

THE ENEMY

1 Peter 5:8 "Be self-controlled and alert. Your enemy, the Devil, roams around like a roaring lion, looking for someone to devour."

Ephesians 6:12 "For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms."

John 10:10 "The thief comes only to steal and kill and destroy; but I have come that you might have life, and have it to the full."

John 8:44 "...for he is a liar and the father of lies."

Revelation 12:10 "For the accuser of our brothers, who accuses them before our God day and night has been hurled down."

2 Corinthians 4:4 "The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel of the glory of Christ"

2 Corinthians 2:10-11 "I have forgiven you in the sight of Christ for your sake, in order that Satan might not outwit us. For we are not unaware of his schemes."

References to the demonic: Eph. 6:1, I Cor. 2:6, Eph. 2:2, Romans 8:38, Eph. 3:10, Col. 1:16, Col. 2:8, Gal. 4:3

SIN

Ephesians 4:31 "Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice."

Romans 5:8 "But God demonstrates his own love for us in this: While we were still sinners, Christ died for us."

Galatians 5:19 "The acts of sinful nature are obvious: sexual immorality, impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions, and envy; drunkenness, orgies, and the like."

Romans 7:18 "I know that nothing good lives in me, that is in my sinful nature. For I desire to do what is good, but I cannot carry it out."

James 1:21 "Therefore, get rid of all moral filth and the evil that is so prevalent and humbly accept the word planted in you which can save you."

Galatians 6:7 "Do not be deceived: God cannot be mocked. A man reaps what he sows."

Hebrews 12:15 "See to it that on one misses the grace of God and that no bitter root grows up to cause trouble and defile many."

Matthew 7:1-2 "Do not judge, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you."

Romans 7:18 "I know that nothing good lives in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out."

Proverbs 20:20 "If a man curses his father or mother, his lamp will be snuffed out in pitch darkness."

1 John 3:15 "Anyone who hates his brother is a murderer, and you know that no murderer has eternal life in him."

FEAR

1 John 4:18 "There is no fear in love. But perfect love drives out fear."

Joshua 1:9 "Have I not commanded you? Be strong and courageous. Do not be terrified; do not be discouraged, for the Lord your God will be with you wherever you go."

SEXUAL SIN

1 Corinthians 6:18-20 "Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body. Do you not know that your body is the temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your body."

Colossians 3: 5 "Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, lust, desires and greed, which is idolatry."

1 Thess. 4:3-4 "It is God's will that you should be sanctified: that you should avoid sexual immorality; that each of you should learn to control how own body."

Homosexuality: Lev. 20:13, Lev. 18: 22, Romans 1:21-27, 1 Cor. 6: 9-10, 1 Timothy 1: 9-11

TEMPTATION

1 Corinthians 10:13 "No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it."

Ephesians 6:13-17 "Armor of God"

James 4:7 "Submit yourselves, then, to God. Resist the devil, and he will flee from you."

Hebrews 4:15 "For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin."

OTHER TOPICS

Faith Picturing/Dreams: Jacob (Gen. 28:10-17), Joseph (Gen. 37:5-11), Samuel (1 Sam.3:1-15), Isaiah (Isa.6), Peter (Acts 10:10-16), Paul (Acts 16:9), and John (Rev. 1:10-22:5)

Depression in the Bible: David (Psalm 42:5-6; 43:5), Elijah (1 Kings 19:4), Jonah (Jonah 4:3), Jesus (Matthew 26:38), Abraham (Genesis 15)

Jesus Can Identify: Matthew 26:37-38, Psalm 22:14-15, 69:1-2, 20, Matthew 26:40 & 56-57, Luke 22:6, Isaiah 53:2-3, Psalm 22:1-2, Hebrews 4:15 "For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin."

Family and Marriage: Ephesians 5:21-6:4, Colossians 3:18-21, 1 Peter 3:1-7 (About wives: Proverbs 21:9; 21:19; 17:1; 31:10-31)

Not speaking to the Dead: 1 Samuel 28: Saul sinned by seeking information from the dead through the witch of Endor

***InterVarsity Prayer Ministry Training Manual, 2009

HANDOUT 2: SPIRITUAL DISCIPLINES

Spiritual disciplines are means by which individuals and communities live out their faith. Their purpose is to grow in our relationship with God, being open to the Holy Spirit's power, so we can live according to his will and the values of his kingdom. Author Richard Foster organizes the disciplines in three sections: inward, outward and corporate practices.

INWARD: DISCIPLINES OF PERSONAL DEVELOPMENT

Prayer: Communicating with God. Taking time to listen to God and pray regularly.

Meditation: Focusing on God and his will.

Fasting: A reminder of the source of all nourishment.

Studying the Scripture: Being attentive to God's revelation through the Bible.

OUTWARD: DISCIPLINES OF SERVICE TO THE BODY OF CHRIST

Simplicity: Seeking God's kingdom and keeping a simple way to live for others' good.

Submission: Placing God's will above one's own. Submitting to the proper people in appropriate ways - fighting against the sin of pride.

Solitude: Withdrawing from the world to spend time with God.

Service: Acting in support of others.

CORPORATE: DISCIPLINES OF SERVICE WITH THE BODY OF CHRIST

Confession: Acknowledging one's sin with and to others in the community of faith.

Guidance: Giving and receiving direction from others along the journey with Jesus.

Celebration: Practicing being grateful and thankful to God and others for the blessings in and around our life.

Worship: Giving God glory through attitudes and actions.

OTHER CLASSIC SPIRITUAL DISCIPLINES

Silence: Being quiet in order to be fully present to God and listen to him.

Guidance: Spiritual Direction - Receiving direction from others along the journey.

Journaling: Writing our experiences down in order to be aware of God's presence and work in our lives.

Secrecy: Not allowing anyone to know the good deeds you do in order to avoid pride or self-promotion.

Frugality: Using your money only for essentials and showing generosity.

Evangelism: Being intentional to share God's story with others.

Fellowship: Intentionally taking time to share life with others.

Sabbath: Observing the Lord's Day as a way to honor him and rest.